

NEW BRITAIN POLICE DEPARTMENT
James Wardwell, Chief of Police, 860-826-3112

NEW BRITAIN POLICE DEPARTMENT'S
POLICE RESERVE PROGRAM
APPLICATION FORM

PLEASE PRINT ALL ANSWERS...

Name: _____ S.S. # _____ / _____ / _____

Address: _____ Home telephone #: _____

Employer: _____ Occupation: _____

Date of Birth ____ / ____ / ____ Optional: Race _____ Sex _____

Business Address: _____ Work phone #: _____

Are you a citizen of the United States? YES ____ NO ____

Educational level: High School / G.E.D. _____

Do you have a college degree? YES ____ NO ____

What degree do you have and subject area? _____

Driver's license # _____ Expiration date: _____

Have you ever been denied a pistol permit? YES ____ NO ____

Do you have a pistol permit? YES ____ NO ____ Permit # _____

Have you ever made application to become a Police Officer? YES ____ NO ____

If yes, where? _____ When? _____

Can you speak or write a foreign language ? YES ____ NO ____

If yes, what language(s) do you speak or write? _____

_____, _____, _____

Do you have any special training or education? YES ____ NO ____

If yes, please list them: _____, _____, _____,

_____, _____

Have you ever been arrested or convicted of a crime? YES ____ NO ____

If yes, explain:

Please list three personal references...

Name: _____

Address: _____

City / State: _____, _____ Zip: _____

Telephone # _____

Name: _____

Address: _____

City / State: _____, _____ Zip: _____

Telephone # _____

Name: _____

Address: _____

City / State: _____, _____ Zip: _____

Telephone # _____

I certify that the statements made on this application are true to the best of my knowledge and I understand that any incorrect information or deliberate omissions will make this application invalid and will prevent my acceptance into the New Britain Police Reserve Program.

Signature of Applicant: _____ Date _____

Signed Before Me This _____ Day of _____ 20____

Notary Public

Mail Application To:

New Britain Police Department

ATTN: CSO Program

10 Chestnut Street

New Britain, Connecticut, 06051

*** Please include, on a separate sheet, a brief description of why you wish to participate in this program. ***